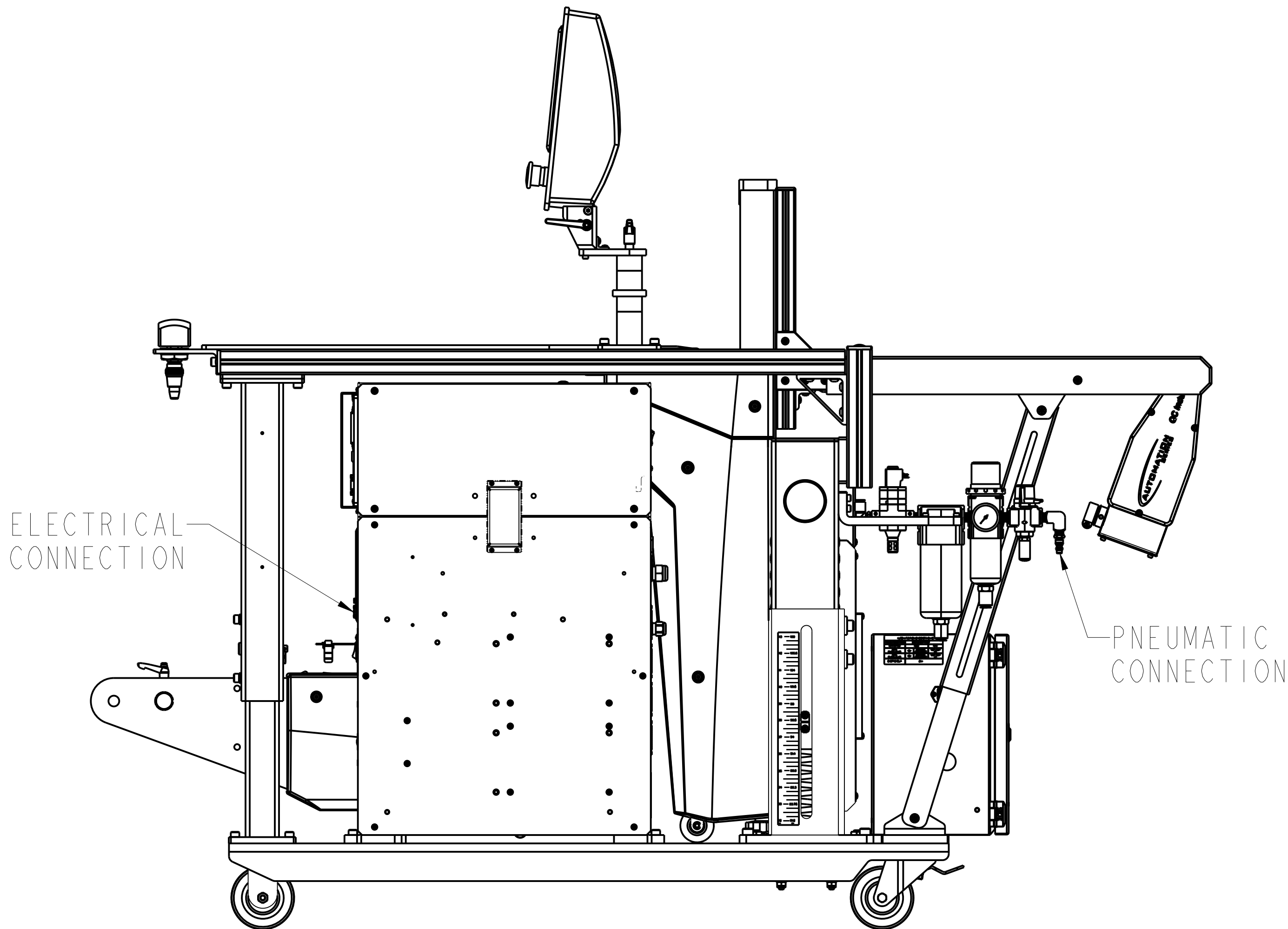
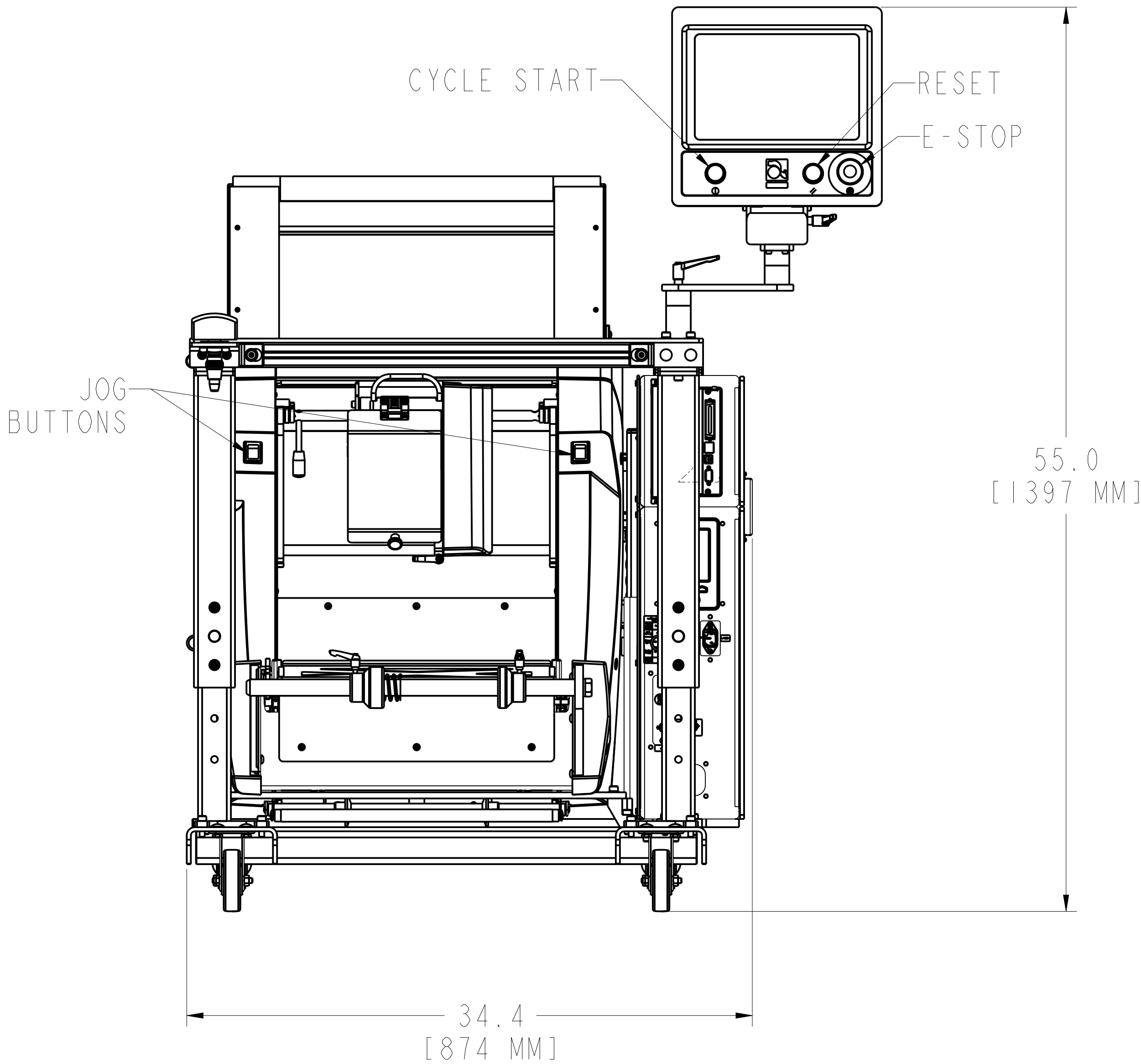
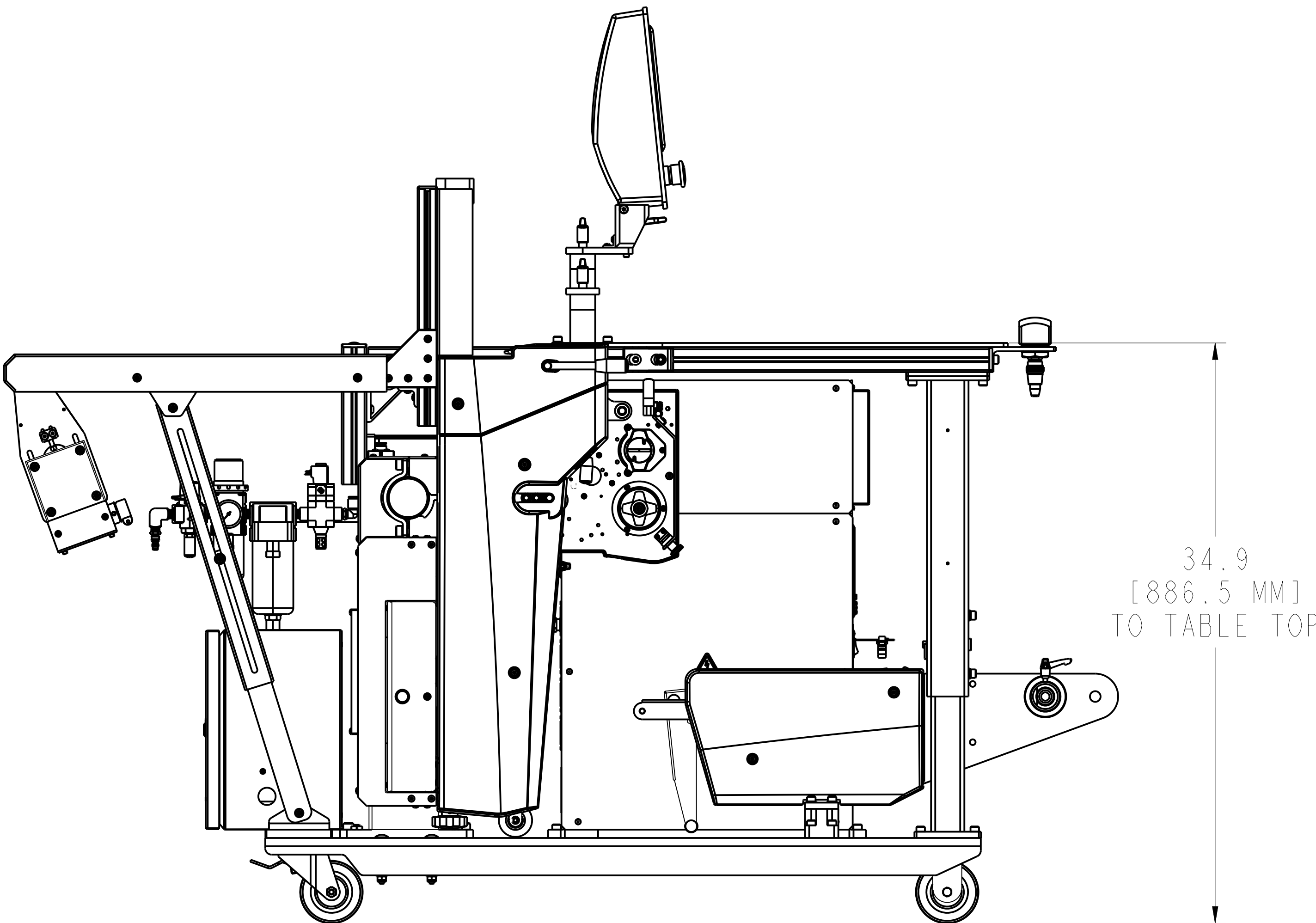
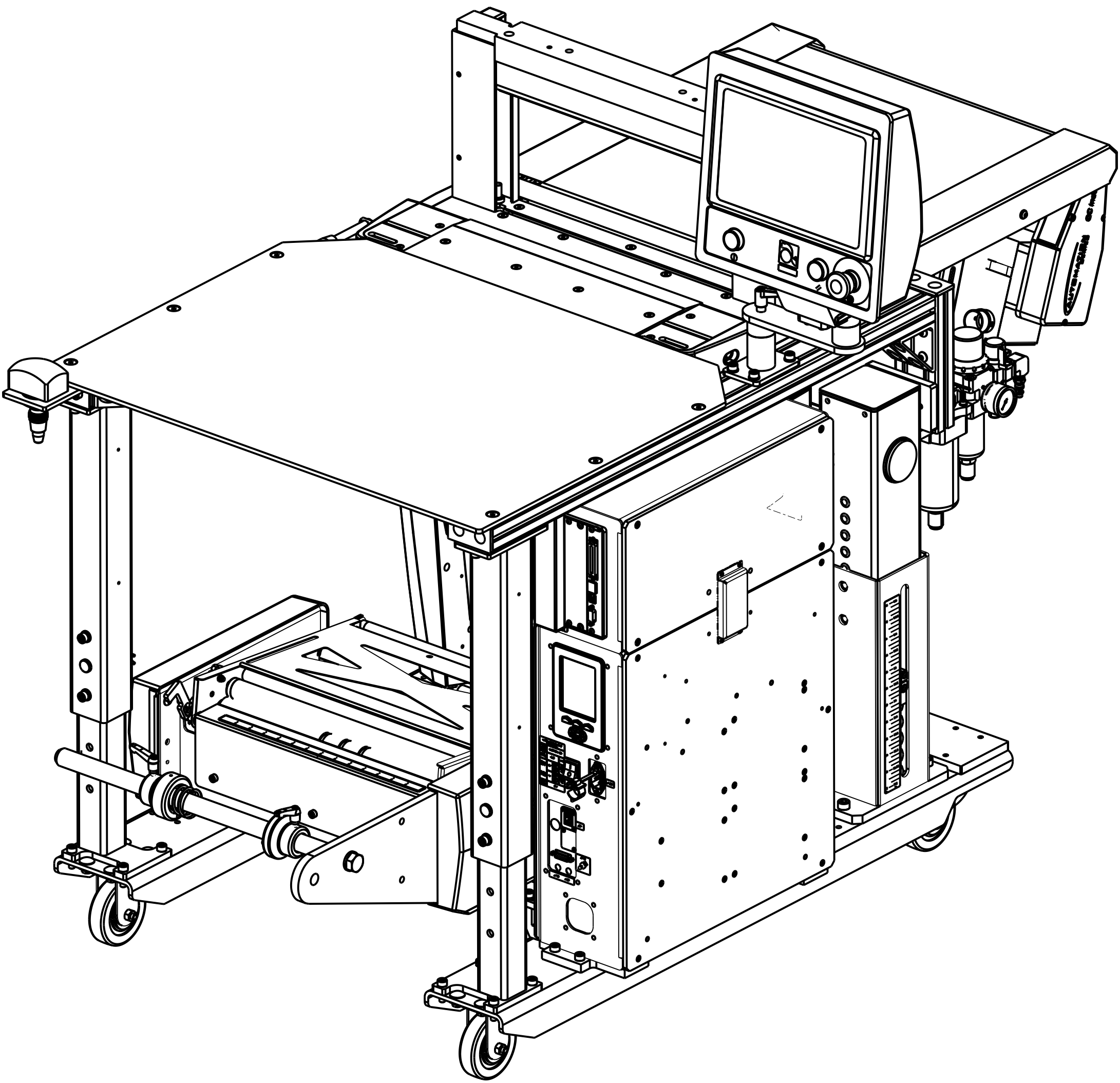
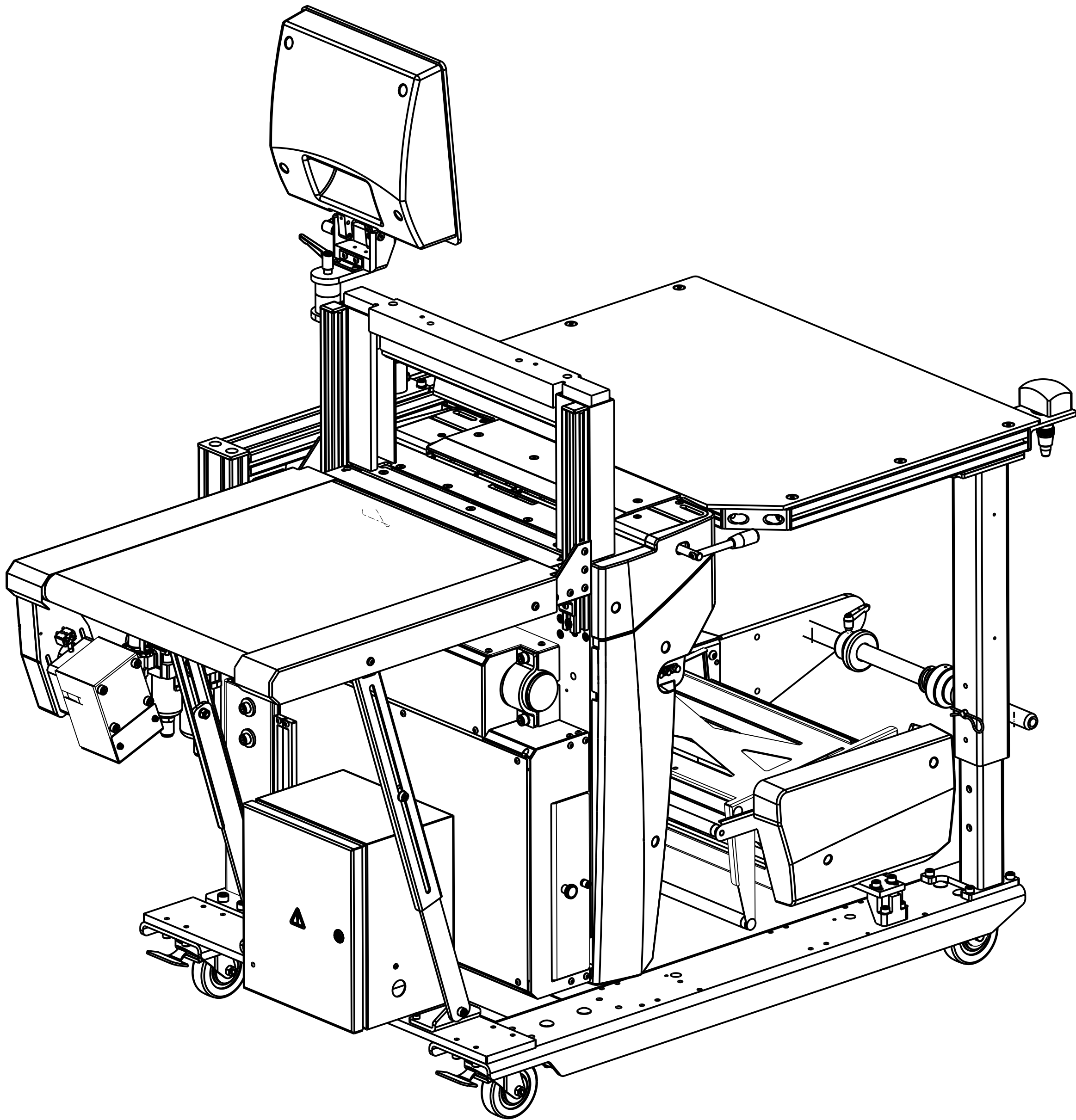
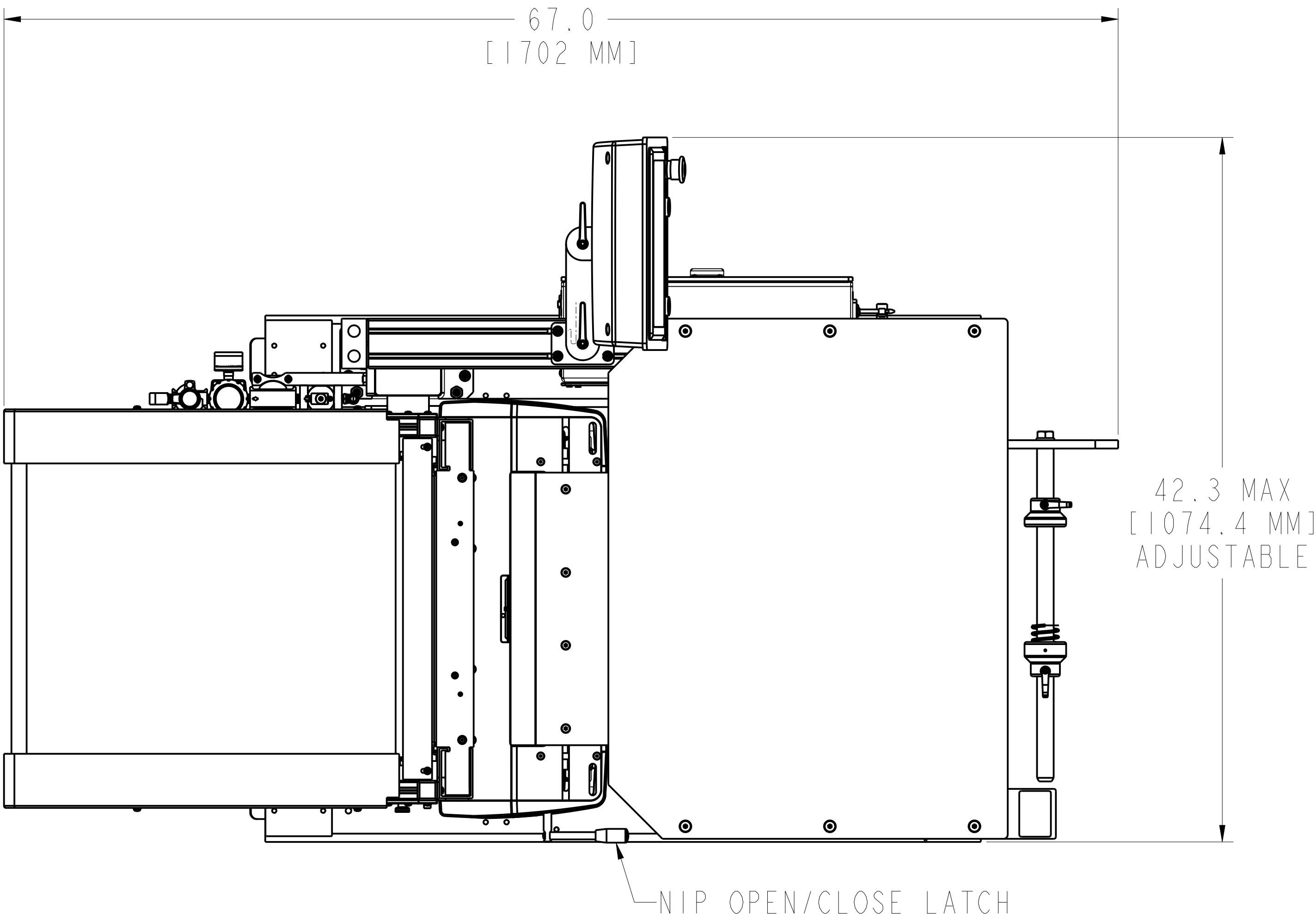


| SPECIFICATIONS |                                                                                    |
|----------------|------------------------------------------------------------------------------------|
| WEIGHT         | 610 LBS (277 KG)                                                                   |
| ELECTRICAL     | UNIVERSAL INPUT, 100V TO 240V VAC, 50/60 Hz<br>POWER CONSUMPTION: 750W (VA) MAX    |
| AIR FEED       | 5 CFM/80 PSI OF CLEAN, DRY AIR                                                     |
| PASS-THROUGH   | UP TO 6 INCHES (152 MM)                                                            |
| BAG THICKNESS  | 1.09 - 4.0 MIL                                                                     |
| BAG SIZES      | WIDTH: 4 to 16 INCHES (102 TO 406 MM)/ LENGTH:<br>5.5 to 27 INCHES (140 TO 686 MM) |



|                                                                                                                                                                                                                          |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| FINISH                                                                                                                                                                                                                   | N/A                    |
| MATERIAL                                                                                                                                                                                                                 | N/A                    |
| WORKING SURFACES TO BE NO GREATER THAN 125 (3.2) ✓                                                                                                                                                                       |                        |
| NOTES: THIS DOCUMENT CONTAINS PROPRIETARY INFORMATION AND IS LOANED, NOT TO BE USED OR REPRODUCED OR ITS CONTENTS DISCLOSED, IN WHOLE OR IN PART, WITHOUT THE PRIOR WRITTEN CONSENT OF AUTOMATED PACKAGING SYSTEMS, INC. |                        |
| INCH (MM)                                                                                                                                                                                                                | THIRD ANGLE PROJECTION |

|                                                                                                                                                                                                        |       |                            |                       |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------|-----------------------|-------------|
| A                                                                                                                                                                                                      | DMF   | 7-17-20                    | RELEASED              |             |
| REV                                                                                                                                                                                                    | BY    | DATE                       | ECN                   | DESCRIPTION |
| <div><b>Automated</b><br/><b>PACKAGING SYSTEMS</b></div> <div>10175 PHILIPP PARKWAY • STREETSBORO, OH 44221</div> |       |                            |                       |             |
| DRAWING SIZE                                                                                                                                                                                           | SCALE | DRAWN BY                   | SHOW REFERENCE NUMBER |             |
| E                                                                                                                                                                                                      | 0.188 | NAME: DMF<br>DATE: 7-13-20 |                       |             |
| TITLE                                                                                                                                                                                                  |       | DRAWING NO.                | SHEET 1 OF 1          |             |
| AB650H<br>FOOTPRINT DRAWING                                                                                                                                                                            |       | FP278                      | A                     |             |